Appendix 1 to the Academic Calendar

Approved by the Academic Council of the NJSC "S.Seifullin KATRU", Protocol № 14 , of 27.03.2025

Schedule of the educational process for the 2025-2026 academic year for the educational program of the Faculty of "Forestry, Wildlife and the Environment"

MASTER

Courses	September					October					November				December				January					February				March				April				May					June				July					August			
	25	1	8	15	22	29	6	13	20	27	3	10	17	24	1	8	15	22	29	5	12	19	26	2	9	16	23	2	9	16	23	30	6	13	20	27	4	11	18	25	1	8	15	22	29	6	13	20	27	3	10	17	24
	29	5	12	19	26	3	10	17	24	31	7	14	21	28	5	12	19	26	2	9	16	23	30	6	13	20	27	6	13	20	27	3	10	17	24	1	8	15	22	29	5	12	19	26	3	10	17	24	31	7	14	21	28
		1	**2**	**3**	**4**	**5**	**6**	**7**	**8**	**9**	**10**	**11**	**12**	**13**	**14**	**15**	**16**	**17**	**18**	**19**	**20**	**21**	**22**	**23**	**24**	**25**	**26**	**27**	**28**	**29**	**30**	**31**	**32**	**33**	**34**	**35**	**36**	**37**	**38**	**39**	**40**	**41**	**42**	**43**	**44**	**45**	**46**	**47**	**48**	**49**	**50**	**51**	**52**
M133 "Forestry. Educational program 7M08301 - "Forest park, direction"																																																						
I	PW	.	.	.	.	./U	./U	·/BC	./U	./U	./U	./TP	./TP	./TP	./TP	·/BC	E/P	E/P	P/H	H	H	.	.	.	.	.	.	·/BC	.	./RD	.	./U	./U	./U	./U	·/BC	E/P	E/P	RP/U	TD/RP	RP/S	RP/S	RP/S	H/S	H/S	H/S	H	H	H	H	H	H	H	H
II		.	.	.	.	.	.	·/BC	.	.	./U	./U	.	.	.	·/BC	E/P	E/P	P/H	H	H	.	.	./U	./U	·/BC/U	./U	./U	./U	·/BC/U	E/P	RP/U	RP/U	RP/U	RP/U	RP/U	FE	FE	FE	FE	FE	FE	FE	FE									
M133 "Forestry. Educational program 7M08301 - "Forest park, direction" (Winter reception - 2024)																																																				
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M133 "Forestry. Educational program 7M08301 - "Forest park, direction" (Winter reception - 2025)																																																			
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M133 "Forestry. Educational program 7M08307 - " Sustainable management of natural resources"																																																			
I	PW	./U	./U	./U	./U	./U	./U	·/BC/U	./U	./U	./U	./TP	./TP	./TP	./TP	·/BC/U	E/P	E/P	P/H	H	H	.	.	.	.	.	.	./BC	.	./RD	.	./U	./U	./U	./U	·/BC	E/P	E/P	RP/U	TD/RP	RP/S	RP/S	RP/S	H/S	H/S	H/S	H	H	H	H	H	H	H	H
II		.	.	.	.	.	.	·/BC	.	.	./U	./U	.	.	.	·/BC	E/P	E/P	P/H	H	H	.	.	./U	./U	·/BC/U	./U	./U	./U	·/BC/U	E/P	RP/U	RP/U	RP/U	RP/U	RP/U	FE	FE	FE	FE	FE	FE	FE	FE									
M133 "Forestry. Educational program 7M08307 - " Sustainable management of natural resources" (Winter reception - 2025)																																																			
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M133 "Forestry. Educational program 7M08304 - "Rational use of natural biological resources"																																																			
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M133 "Forestry. Educational program 7M08304 - "Rational use of natural biological resources" (Winter reception - 2024)																																																			
II		RP/U	RP/U	RP/U	RP/U	RP/U	./U	·/BC	.	·/BC	E/P	FE	FE	FE	FE	FE	FE	FE																																			
M134 Fish Industry. Educational program M08401 - "Intensive fish farming"																																																			
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II		RP/U	RP/U	RP/U	RP/U	RP/U	./U	./U	./U	.	·/BC	./TP	./TP	./TP	./TP	·/BC	E/P	E/P	P/H	H	H	RP	RP	RP	RP/U	RP/U	RP/U	RP/U	RP/U	RP/U	U	U	U	U	U	FE	FE	FE	FE	FE	FE	FE	FE									
M134 Fish Industry. Educational program M08401 - "Intensive fish farming" (Winter reception - 2025)																																																		
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M134 Fish Industry. Educational program M08401 - "Intensive fish farming" (Winter reception - 2024)																																																		
II		RP/U	RP/U	RP/U	RP/U	RP/U	RP/U	RP/U	RP/U	RP/U	RP/U	FE	FE	FE	FE	FE	FE	FE																																		

Conventions

PW	presentation week	E	Examination sessions	S	summer semester	RP	Research practice	RD	Registration of disciplines
●	Theoretical training	P	passing FX	FE	final examination	U	undergraduate research work		
TD	enrollment in disciplines	H	holidays	TP	Teaching practice	BC	Boundary control		